

OFFICE OF THE DEPUTY PRINCIPAL ACADEMICS, STUDENT AFFAIRS AND RESEARCH

# UNIVERSITY EXAMINATIONS 2017/2018 ACADEMIC YEAR

FIRST YEAR SECOND SEMESTER REGULAR EXAMINATION

ALUPE UNIVERSITY COLLEGE

## FOR THE DEGREE OF BACHELOR OF SCIENCE (COUNSELLING PSYCHOLOGY)

**COURSE CODE:** 

**BAS 103** 

**COURSE TITLE:** 

INTRODUCTION TO PHILOSOPHY

AND RELIGION

DATE: 19<sup>TH</sup> APRIL, 2018

TIME: 9 AM - 12 PM

### **INSTRUCTION TO CANDIDATES**

SEE INSIDE

THIS PAPER CONSISTS OF 3 PRINTED PAGES

PLEASE TURN OVER

#### BAS 103 INTRODUCTION TO PHILOSOPHY AND RELIGION

STREAM: BSc CP	<b>DURATION: 3 Hours</b>

#### INSTRUCTIONS TO CANDIDATES

i. Answer Question ONE (COMPULSORY) and any other TWO questions

#### **Question One**

A). According to John Ferguson religion is defines based on FIVE categories. Giving one example for each, define religion based on the following categories;

i.	Theological Y	[3 Marks]
ii.	Psychological	[3 Marks]
iii.	Sociological	[3 Marks]
iv.	Moral	[3 Marks]
v.	Philosophical	[3 Marks]

- B). Describe FIVE sources that religions have utilized in the process of preserving their faith over the years. [10 Marks]
- C). "In an attempt to systematize and bring order to a vast range of knowledge about man's beliefs, practice and institutions, scholars have classified religion into various grouping." Based on this information, identify FIVE classifications of religion.

  [5 Marks]

#### **Question Two**

"Students in your class have recently listened to a lecture on the origin of religion from a visiting sociologist professor and are interested in pursuing this truth." Using Emile Durkheim's 'Society as Sacred theory views', explain to these students the origin of religion. [20 Marks]

#### **Question Three**

Discuss FIVE emerging issues in the study of philosophy and religion their interaction with science [20 Marks]

#### **Question Four**

Discuss FIVE ways in which you have benefited from studying philosophy and religion?

[20 Marks]

#### **Question Five**

"Spiritual formation groups in your church have disputed that one cannot be able to proof the existence of God by mere reason." Using the ontological argument of St Anselm of Canterbury, explain to these groups that it is indeed possible.

[20 Marks]

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